## UNITED STATES OF AMERICA BEFORE THE NATIONAL LABOR RELATIONS BOARD OFFICE OF THE EXECUTIVE SECRETARY

## OMNI HOTELS MANAGEMENT CORPORATION

Case 13-CA-250528

and

## **UNITE HERE LOCAL 1**

## **CERTIFICATE OF SERVICE**

The undersigned attorney hereby certifies that he caused to be served by electronic mail upon the following individuals a true and correct copy of the Position Statement filed in the above matter on July 2, 2020:

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